Document Header Information

Document Type:

Auth

Document

AUTH176127

College..

Name:

Travel Authorization

TAA041W0

Number: TA Date:

01/26/17

Currency: USD

Organization:

EPAOCSPP32OPP

Current Status: CREATED

Purpose:

4-SPEECH OR

Document Detail:

Discussing careers, law and government.

PRESENTATION

Type Code:

TEMPORARY DUTY

Traveler Profile

Name:

KEIGWIN, RICHARD Philip

TID:

00001613

Organization: EPAOCSPP32OPP

Duty Station: WASHINGTON

Card:

ADVANCE AUTHORIZED

Office Address: 1200 PENNSYLVANIA AVENUE N
WASHINGTON, DC 20460

EMAIL:

KEIGWIN.RICHARD@EPA.GOV

Office Phone:

703-305-7618

Document Information

Trip Number: 1

Purpose:

Discussing careers, law and government.

Itinerary Locations

From

To

Itinerary Location

Purpose

Trip Name: Traveling to Waterville, ME - Invited to speak at the student conference at Colby

Per Diem Rates

02/10/17

02/11/17

WATERVILLE, ME

91.00 / 51.00

Document Totals

Total Expenses:

14.75

Reimbursable Expenses:

14.75

Non-Reimbursable Expenses:

.00

Advance Authorized:

Advance Requested:

.00

.00

Document Totals by Expense Category

Expense Category

Cost

Advance Amount

Transaction Fees

14.75

.00

Total Expenses:

14.75

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| Trip 1 Details | | | | | |
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| 02/11/2017 91.00/51.00 | 0.00 0.00 | | 0.00 | 0.00 | |
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| Document History 01/23/2018 Auth | AUTH176127 | | | | |
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| STATUS DATE | TIME | SIGNATUE | | | |
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Traveler Information (click here to open/close) - Signed by Richard Keigwin/DC/USEPA/US...

| | Accept Travel s Reform Act of 1989 | | |
|--|--|---|--|
| Event Location | Waterville, Maine | Traveler's Role 0 | Speaker/Panelist |
| | | | Official Duty Outside Activity |
| Travel Starts | 02/10/2017 | Travel Ends | 02/11/2017 |
| Event Sponsor(s) 0 | Colby College | Purpose of Event 0 | Educational Conference for Undergraduates |
| DEO or designee | Debby Sisco | | errori gradutus |
| Employee Name | A Richard Keigwin | Spousal expenses included? | ☐ Yes ● No |
| Title | Deputy Director for Programs | | |
| Organization | OCSPP,OPP | | |
| Phone Number | 703-305-7618 | | |
| Who is the non-fed | deral person(s) or enti | ty(s) paying travel expe | nses? A |
| Name of Organizat | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Address: Mayflower | Hill Drive, Waterville, M | E 04901 | |
| What kind of entity | | | |
| ○ for-profit ○ not for-profit | State/local gov | ernment College/Univerment Other (explain | |
| Colby College is an u Is this source a part decision, such as a license, etc.? If "Ye | ir policies or regulations. ndergraduate institute of ty to a matter that is per contract or assistance ac | You can attach files belo f higher learning located in | 현실 마음이 살아보다 그 살아 있다면 그 사람들이 살아 들었다. 그 살아 없는 그를 받는 것이 없다면 살아 없었다. |
| assistance agreeme recipient's matching expenses cannot be | g the travel through an I nt OR FEDERAL G share)? If "Yes", then a approved • wise affected by EPA ma | RANT (including a acceptance of travel | ○ Yes ● No |
| | he matter and attach ex | planation (below). 0 | |
| Itemization of ben | efits 0 | | THOD of payment 0 |
| | tic | IN KIND ket, meals etc., est. the \$ | IN CASH must be a check etc. made out to |
| Common carrier tr | ansportation | | EPA |
| Meals | And the second s | \$225.00 | \$0.00 |
| Lodging | | \$50.00 | \$0.00 |
| | | \$150.00 | \$0.00 |
| Local transportatio Waiver of fees 0 | 教教 1 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 |
| Other (specify) Rei from Portland Airpo and return to airpo | ort to Waterville | \$150.00 | \$0.00 |
| angar mar ar ang ang tip to the time to the fill be a filled | one granations (Additi | Sub Total \$575.00 | Sub Total \$0.00 |

| | n da karana karana da karana d | TOTAL +++- | |
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| (NOTE: For travel outside the United State | | . Company | es advisor.) |
| Does this amount exceed the amount pay Travel Regulations? (see http://www.gsa.gov for per diem rates) | able under Federal | Yes ○ No | |
| Is the value or amount comparable to the | nt provided to (or paid | Yes O No | |
| by) other attendees? | | 163 / 110 | |
| Any other explanations or attachments the employee is an alum of Colby College. He has Government/Policy/Law Industry Panel for its first conference is part of the College's four year career of students "internship ready." The conference will feat brunch featuring an alumni panel, a networking receinterviews. The industry panels are meant to give a how to enter that respective industry while the caree individualized advice and practice interviewing. | been invited to serve as a panelist annual Sophomore Career Connec- levelopment program, and this sec- ture multiple skills workshops, alu- eption, a keynote speaker, and one more in-depth look into an industr | tions Conference in Feb ond-year component for amni panels by industry, -on-one career conversa y and provide students | cuses on getting an etiquette tions/mock with advice about |
| Regarding the hotel rate, there is only one decent hothe College. The rate of \$150.00 is the best available | e rate, cheaper than the available | | |
| | aveler's Certification | | |
| By: 👗 Richard Keigwin | Date: 11/15 | /2016 04:54 PM | |
| | DEO Recommendation reviewed this travel form and i | recommend approval. | |
| Approved By: Debby Sisc | Ò | Date: 1 1 | 1/16/2016 |
| Text Comments: Per my email. | | | |
| Additional Attachments / Explanations | | | |
| Approving Official's Yes/No Certificatio | n (is INSIDE) - Signed b | y Jennie Keith/D0 | C/USEPA/U |
| | Approving Official's Certif | fication | |
| Approved By: Jennie Keit | | Date:11 | /17/2016 |
| | Hold Pending Re | view | |
| NOTE FROM APPROVING OFFICIAL: | | | |
| | • | V V | |
| Additional Attachments / Explanations: | | | |
| Post-Travel Amendment - Signed by Ri This amendment replaces the Amor The amendment is pre-filled with the needed to reflect your post-travel act | unt & Method of Paymen amounts you entered ea | t table you subm | itted above. |
| AMENDED Travel Starts 02/10/2017 | AMENDED Travel Ends 02, | /11/2017 | |
| AMENDED Itemization of benefits (Show all that apply) | AMENDED Amount | | nt |
| | In Kind (ticket, meals etc., est. the \$) | In Cash (must be by or other instrument out to EPA) | |
| Common Carrier Transportation | \$225.00 | A STATE OF THE STA | \$0.00 |
| Meals | \$50.00 | | \$0.00 |
| Lodaina | \$1E0.00 | | 40.00 |

| Local Transportation | }∆ ø • | | \$0.00 | \$0.00 |
|--|-------------------------|-----------|--------------------|----------|
| Waiver of Training/Attendance/Participation In Fee | | | \$0.00 | \$0.00 |
| Other (Specify) Rental car to | | | \$150.00 | \$0.00 |
| drive from Portland Airport to Waterville and return to airport; gasoline refill | | | | |
| | Sub Totals | | \$575.00 | \$0.00 |
| | AMENDED Total | | | \$575.00 |
| Comments about any other items | | | | |
| which changed after the original | | | | |
| submission: | | | | |
| | Traveler's (| Certifica | ation of AMENDMENT | |
| Ву: | | | Date: | |